

Apalachee Tapestry Magnet School of the Arts

Iris C. Wilson, Ph.D., Principal David Rudenborg, Assistant Principal

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#### PRINCIPAL'S MESSAGE

There has been a flurry of activity happening these past weeks, and more to come as we close out the school year. I commend our teachers for an exceptional job preparing our scholars for the statewide assessments. Our third scholars will begin their assessments on April 10<sup>th</sup> and we know they are prepared for the challenge! Assessments will continue I for fourth and fifth graders in April and May. Please review the testing schedule so you do not schedule appointments on those days.

ATMSA's Golf Tournament was a huge success! Thanks to all the local businesses and partners who supported this event.

April brings longer days, warmer weather, and an increase in outdoor activity. While this warmer weather allows opportunity for learning field trips, we still have much schoolwork to do in order to master required standards before the end of the school year. Please remind your child of school, district, and bus guidelines so we can finish the year on a positive note.

Report cards went home last Wednesday. Please make sure that you have had a conference with your child's teacher to discuss their progress at this point of the school year. Please help your child stay on target for a successful end of the school year by making sure that all homework is complete and turned in, AR reading goals are achieved with 85% accuracy, planners are signed, bedtimes provide adequate rest, and most important, your child consistently arrives at school each day on time. We recognized our young scholars last Thursday, April 5<sup>th</sup> during our Student Recognition assemblies.

We are in final days preparing for our Comcast Cares Day, Saturday, April 21<sup>st</sup>! We need your support and that of the community to make this day a success for our stars. Each volunteer is vital to achieve our goals of building an outdoor classroom, painting sketched murals, weeding, planting, cleaning/organizing, pressure washing, and many other schoolwide projects during this day of giving back. There is a job for everyone. Our star students are encouraged to volunteer with the supervision of his/her parent/guardian and they will receive a Comcast Care t-shirt. We want the entire Apalachee family and Tallahassee community to come out and support our Shining

Stars. The event begins at 8:00 (breakfast at 7:30 A.M.) with snacks and lunch. Please help our school have a successful day!

I look forward to seeing you on campus at this week's SAC and/or PTO, as well as for our Comcast Cares Day!

#### Iris C. Wilson, Ph.D.

#### **DATES TO REMEMBER**

DITTE	I O ILLIILLII		
April 9	Star Newsletter goes home		
April 10	3 <sup>rd</sup> Grade FSA ELA Assessment		
April 11	3 <sup>rd</sup> Grade FSA ELA Assessment		
	SAC Meeting @ 5:30 P.M., Media		
	Center		
	PTO Meeting @ 6:00 P.M., Media		
	Center		
April 18	Fourth Nine-Weeks Progress Alerts go		
	home		
	4 <sup>th</sup> Grade FSA ELA Assessment		
April 19	4 <sup>th</sup> Grade FSA ELA Assessment		
April 24	5 <sup>th</sup> Grade FSA ELA Assessment		
April 25	5 <sup>th</sup> Grade FSA ELA Assessment		
	Disney's Beauty and the Beast Jr.		
•	Musical Performance @ 6:30 P.M.		
April 27	Disney's Beauty and the Beast Jr.		
•	Musical Performance @ 6:30 P.M.		
April 28	LCS Elementary Honor Choir @ Chiles		
	HS		
April 30	3 <sup>rd</sup> Grade FSA Math Assessment		
	5 <sup>th</sup> Grade FCAT Science Assessment		
	ATMSA April Birthday Celebrations		
May 1	3 <sup>rd</sup> Grade FSA Math Assessment		
	5 <sup>th</sup> Grade FCAT Science Assessment		
May 2	4 <sup>th</sup> Grade FSA Math Assessment		
May 3	4 <sup>th</sup> Grade FSA Math Assessment		
	3 <sup>rd</sup> Grade Field Trip, LEGOLAND		

**STEM** 

### CONGRATULATIONS, PRUDENTIAL

A special thanks to all our business partners and volunteers. We were proud to celebrate with Ms. Aurora Baucom (Student Volunteer of the Year), Mr. Jones (Adult Volunteer of the Year) and Prudential (Small Business Partner of the Year). **Prudential was recognized as the LCS' Small Business Partner of the Year!**Thanks to all who continually support our Star Scholars!





### Edward Laurienzo Financial Professional Associate My Focus Areas are Protecting Your Family, Saving for Retirement, Living, Retirement, Financial Strategy, Saving for Education and Small Business

- 3301 Thomasville Road,
   Tallahassee, Florida, 32309-390
- **4** 850-273-7823
- d.laurienzo@prudential.com

### ATMSA'S BEAUTY AND THE BEAST

Our scholars will perform Disney's *Beauty and the Beast*, Jr. on April 26<sup>th</sup> and 27<sup>th</sup> at 6:30 P.M. in the Cafetorium. Tickets are on sale now! Check out our Website for the ticket order form or order tickets in the front office. We look forward to seeing you at the performance and come prepared to thoroughly entertained!



# TAKE YOUR CHILD TO WORK DAY

Leon County Schools will be recognizing Take your Daughters and Sons to Work Day on Thursday, April 26, 2018. Only students in grades 3<sup>rd</sup> – 8<sup>th</sup> are eligible to participate. In order for the student to receive an excused absence, the parent must submit the <u>attached form</u> to the school prior to April 26<sup>th</sup>. The parent must also submit to the school a written statement on the employer's letterhead verifying that the student participated in the Take your Daughters and Sons to Work Day by Monday, April 30<sup>th</sup>.



# CHANGE OF TRANSPORTATION

Transportation changes must be received in writing by 2:15 PM each day. Please email <a href="mailto:atmsa@leonschools.net">atmsa@leonschools.net</a> and describe, in detail, the change in mode of transportation, including bus number or bus color. If you have questions, please call (850) 488-7110.



### FSA ASSESSMENTS

FSA Assessments continue in the month of April.

	3rd	4th	5th
Writing		March 6	March 6
ELA	April 10 - April 11	April 18 - April 19	April 24 - April 25
Math	April 30 - May 1	May 2 - May 3	May 7 - May 8
Science			April 30 - May 1

### **REGISTER FOR 2018-2019!**

If you have a little one starting kindergarten in the fall, or if you have neighbors and family members with a child starting kindergarten, please enroll your child now. If you would like a school tour, please call the school at 850-488-7110 to schedule a time.

Early registration allows us to properly plan for incoming students. Please help spread the word!



### ATMSA YEARBOOK

Time is running out to secure memories of the 2017 - 18 yearbook! You do not want to miss out on this extraordinary compilation of events. It is sure to be a treasure for years to come. You may purchase your child's copy from the front office for \$30.00.

